

**NEBRASKA SCHOOL ACTIVITIES ASSOCIATION  
CONTRACT FOR ATHLETIC CONTESTS**

(Make in Duplicate)

**Holdrege High School**

**October 3, 2019**

This contract is drawn under the supervision of the Nebraska School Activities Association, and should be used in arranging athletic contests participated in by the schools of this Association. Only written contracts on this form will be considered valid.

THIS CONTRACT, subscribed to by the Principals and/or the Superintendents of the **Holdrege High School**, and of the **Broken Bow High School, Cambridge** and **Minden High School** is made for athletic contest in Girls Golf Quad to be played as follows:

**One Contest at 4:00pm at Cambridge High School on Tuesday, September 1, 2020**  
**One Contest at 4:00pm at Broken Bow High School on Tuesday, August 31, 2021**  
**One Contest at 4:00pm at Holdrege High School on Tuesday, August 30, 2022**

(Use exact dates and not the words "corresponding date.")

All contests to be held under the following stipulations:

1. The suspension or termination of membership in the NSAA by either of the parties to the contract shall render the contract null and void.
2. The rules of the Nebraska School Activities Association are a part of this contract.
3. Financial Terms:
4. Other Arrangements: **NSAA Week 9**

Note 1: The Association assumes that any game contract entered into by the schools of this Association shall be binding upon the schools entering into the contract unless the same is ordered cancelled for cause by the Board of Control of the NSAA. The school cancelling this contract without the consent of the other school involved shall be subject to such discipline and penalty as the Board of Control may deem advisable after full consideration of the factors involved in the cancellation.

Note 2: SETTLE THE QUESTION OF OFFICIALS BEFORE THE GAME. ONLY OFFICIALS REGISTERED WITH THE NSAA MAY BE USED FOR VARSITY COMPETITION.

\_\_\_\_ **Scott Schoneman** \_\_\_\_10-3-2019\_\_\_\_ of the  
Athletic Director: Scott Schoneman

\_\_\_\_ **Holdrege** \_\_\_\_  
**High School**

Athletic Director: **Ed Rowse 10/4/19**

the \_\_\_\_ **Minden** \_\_\_\_  
**High School**

Athletic Director:

\_\_\_\_ of the \_\_\_\_ **Broken Bow** \_\_\_\_  
**High School**

Athletic Director:

 \_\_\_\_ of the \_\_\_\_ **Cambridge** \_\_\_\_  
**High School**  
10-4-19